Tome (English Version)

Opening

1. In this Tome is the Word of God.
2. The Word of God is law, and in this book contains the law. The law is God and God is the law.
3. God is the worship and is the one who is worshipped. He is the concept and the implementation, the life and the death. He is everything, everywhere. He is (God) Umir.
4. And God's Prophet is His representative, his speaker, the Enlightened One destined to spread the Word of God.
5. God's Prophet is the Sacred One who will bring the Word of God to the human realm.
6. For God sits atop his mighty throne in a dimensional plane far-flung, watching over us,
7. And the Prophet is his representative.

Passages

Passage One

1. A beggar approaches the Prophet and asks him, "Are you the Prophet, and for which God do you speak?"
2. The Prophet replies, "I am, and I speak for the one and only God Umir."
3. The humble beggar asks the Prophet, "If God truly is Umir, O Prophet, then why is he called God and not Umir?"
4. The Prophet replies, "For His name carries the weight of the entire universe and should not be used lightly. God is His title and rule, and (God) Umir should only be used with 'God' preceding it."
5. The beggar asks again, "Why should we believe in this God Umir?"
6. The Prophet replies "For I was gifted upon this Earth to spread the Word of God. I am the Embodiment of God and the Messenger of God."
7. The beggar asks, "And what is your name, O Prophet?"
8. The Prophet replies, "I am Saebald, the representative of God."
9. The beggar says, "O Prophet, what should we do to spread the Word of God?"
10. The Prophet replies, "Do acts of kindness, graciousness and hospitality in the name of the God Umir. Do not use His or my Name in vain. Read the Tome often and long, and take lessons from it. Work to

improve yourself in all circumstances and to learn and empower yourself under the Grace of God."

Passage Two

1. A woman comes up to the Prophet and says, "O Prophet, in what sight is the woman perceived by God?"
2. The Prophet replies, "The woman and the man are different in many ways, but neither can truly be superior because neither can exist without the other. The man and the woman should not dominate one another and should be allowed the same grants and priviliges as the other."
3. The woman replies, "O Prophet, why do some see women as inferior and men as superior?"
4. The Prophet says to her, "God has veiled their vision and fated their hearts to disbelief, uncertainty and self-doubt for their lifetime. When one disbelieves so powerfully, they cannot find themselves to believe any longer."
5. The woman asks, "O Prophet, why do we worship God if we only have one life?"
6. The Prophet replies, "For God is the master of everything and everyone, every place and every action."

Passage Three

1. A merchant comes up to the Prophet and asks, "O Prophet, what are the core practises God wills for?"
2. The Prophet replies, "God calls for charity, prayer, respect, peace and justice. One cannot be peaceful without enduring war, and one cannot respect another without suffering disrespect to themselves."
3. The merchant asks, "O Prophet, why does God will for charity?"
4. The Prophet replies, "A human cannot possibly perceive all of the true intentions of God but the ones revealed to him. Some we will not know and will be revealed, others will never be revealed, and some we already know but have not sought."

Passage Four

1. A priest approaches the Prophet and asks, "Why do you preach heresy and not repent?"
2. The Prophet replies, "For you have been blinded by God for your persistent ignorance. I choose the path of knowledge over that of submission. Knowledge of God, knowledge of His will. It is wrong to fear

God, but to respect Him is only natural - he is the protector, the destroyer, the master and the learner."
3. The priest asks, "You inhabit the human realm as a representative of your God. Do you live as an Earthly being?"
4. The Prophet replies with a smile, "But I am an 'Earthly being', as you say. The only difference between me and another human is that I have been chosen by God for a different reason to them."
5. The priest asks, "What language do your scriptures use, and where do they come from?"
6. The Prophet replies, "They are in Anglo-Saxon Runes and English; they cannot be any other, for it would be to go against the heritage of the Prophet, and are my, the Prophet's, reflection where God Umir has spoken unto me the principles of His faithful humans."

Rituals

Prayer

When one prays to God Umir, one is never lying down. It is a symbol of submission. One is *always* stood up in prayer. Those truly faithful to the God Umir will pray twice a day, once in the morning and once in the night. When praying, one is always facing the nearest Mastery. **One never prays to the Prophet. It is always to God Umir.**

Shrine Rite

The Shrine Rite is conducted at a Shrine of God Umir, which will always be a black, intricately carved stone box the size of 35cm×35cm rested upon a small wooden table, known as the Mastery. One will sit upon both knees, bow their head and say the following prayer to the Mastery.
"O God Umir, we pray to you and to your wisdom and merit to grant us the strength to continue on and endure in your name. We do not ask that you change the actions of the present, nor the past, nor the future, instead we ask for the vesting of your courage in our hearts. Bless you, O God Umir."

Fasting

When one chooses to walk the path of the faithful, one will never fast - it is wrong to make the body God Umir has granted you suffer for a non-productive purpose.

Clergy and Hierarchy

All who practise the faith of Umirism are equal to one another, but there are certain titles given to certain people who perform certain roles. There are only two roles, and only one can be attained.

Prophet - This is God Umir's human representative - the Enlightened One.

Ritualist - Self-explanatory; assists in performing rituals and providing advice to newcomers to the faith. Does not have authority over anyone.

The Names of God Umir

1. God
2. Creator of the Universe
3. Lord of the Faith
4. The Great Respected
5. The Beloved Deity
6. The Revered
7. Commander of the Actions
8. Sender and Deliverer of the Prophet

The Names of the Prophet

1. Saebal, the Grand Prophet and Messenger of God Umir
2. The Enlightened One
3. Shepherd of the Faithful of God Umir
4. The Non-Hating
5. The Revered Human
6. The Human Embodiment of God Umir